

## GOLD COAST TABLE TENNIS ASSOCIATION INC

Ph: (07) 5597-1633 Web: www.goldcoasttabletennis.org.au

# **DIVISION 3**

# WEDNESDAY 7:00 PM

**SUMMER - 2016** 

## **TEAMS**

	Team Name	<u>Player 1</u>	Player 2	<u>Player 3</u>	
1	MUDGEERABA	TREVOR CROWLEY C 0418 878 423	JOSEPH RABEN 5574 8023	PAUL HARNETT 0414 527 482	
2	MOLENDINAR	BRETT COLLINS 0422 829 729	DON PENLINGTON C 5527 8086	SHANE LAWRENCE 0432 652 600	
3	MT TAMBORINE	TOM BAKER <i>C</i> 5545 2618 / 0404 052 631	NANDAKUMAR 0432 874 916	GUY WALDRON 0412 222 393	
4	SOUTHPORT	ALLISON QUADE C 0407 709 186	STEVE WILKS 5532 5092	CHARLIE VOGES 0422 159 979	
5	ASHMORE	KEVIN POOLE 0410 142 635	TONY ROGERS <i>C</i> 5564 5225 / 0410 552 791	JAXON HARRIS 3807 4419	
6	BROADBEACH	JACK MARASHLIAN <i>C</i> 5570 6715 / 0412 208 028	PETER TRAN 0478 773 167	JOHN FREAME 0411 309 899	
7	LABRADOR	PHIL CALDWELL C 5532 0341	BRUCE FENTON 0403 641 814	MATTHEW JONES 0418 983 970	

NOTE: "C" REPRESENTS CAPTAIN

#### FIXTURE SCHEDULE

Round 1	Match 1	Match 2	Match 3	Round 2	Match 1	Match 2	Match 3	Bye
Jan 13 <sup>th</sup>	2 vs 4 (8)	1 vs 5 (9)	6 vs 7(10)	Mar 2 <sup>nd</sup>	7 vs 6 (2)	5 vs 1 (3)	4 vs 2 (4)	3.
Jan 20 <sup>th</sup>	6 vs 4 (2)	3 vs 2 (3)	7 vs 1 (4)	Mar 9 <sup>th</sup>	4 vs 6 (8)	2 vs 3 (9)	1 vs 7(10)	5.
Jan 27 <sup>th</sup>	3 vs 1 (8)	2 vs 7 (9)	6 vs 5(10)	Mar 16 <sup>th</sup>	1 vs 3 (2)	7 vs 2(3)	5 vs 6 (4)	4.
Feb 3 <sup>rd</sup>	1 vs 6 (2)	7 vs 5 (3)	4 vs 3 (4)	Mar 23 <sup>rd</sup>	3 vs 4 (8)	5 vs 7 (9)	6 vs 1(10)	2.
Feb 10 <sup>th</sup>	4 vs 7 (8)	2 vs 6 (9)	3 vs 5(10)	Mar 30 <sup>th</sup>	7 vs 4 (2)	6 vs 2 (3)	5 vs 3 (4)	1.
Feb 17 <sup>th</sup>	2 vs 5 (2)	3 vs 6 (3)	1 vs 4 (4)	Apr 6 <sup>th</sup>	4 vs 1 (8)	6 vs 3 (9)	5 vs 2(10)	7.
Feb 24 <sup>th</sup>	2 vs 1 (8)	4 vs 5 (9)	3 vs 7(10)	Apr 13 <sup>th</sup>	1 vs 2 (2)	5 vs 4(3)	7 vs 3 (4)	6.

Note<sup>1</sup>: Home Team to supply a New 3 star\*\*\* ball

Note<sup>2</sup>: Brackets ( ) indicates table number.

SEMI-FINALS - WEDNESDAY APRIL 20TH

**GRAND FINAL - THURSDAY APRIL 28**<sup>TH</sup>

**Fixture Competition Format:** Teams matches shall play 11 rubbers, comprising of 9 singles and 2 doubles matches. All matches will be the best of 5 games to 11 points. At the end of the home and away season the <u>top Four Teams</u> will proceed to the *Finals*. Teams receive 1 point for each rubber won; the winning team shall receive 2 extra bonus points, 6 points for a bye.

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# Substitute Players (Fill-Ins):

You should first try members of the team with the BYE when looking for a substitute player.

### Please Note regarding Substitutes:

It is the responsibility of each team to arrange substitute players in the event that one of the regular team members is going to be absent from a fixture event. If no substitute player is organised, then the matches involving that player will be forfeit to the opposition team.

# IT IS NOT THE RESPONSIBILITY OF A COMMITTEE PERSON OR THE RELEVANT NIGHT DUTY PERSON, OR ANY OTHER PERSON, TO ARRANGE YOUR SUBSTITUTE PLAYERS.

#### PLEASE DO NOT ASK THESE PEOPLE TO ARRANGE THIS FOR YOU!

A substitute player should be of lesser, or comparable ability to the player they are replacing. If a substitute player is of higher ability than the player they are replacing, the results of those games will be referred to the match committee, UNLESS THE OPPOSING TEAM CAPTAIN AGREES TO THE SUBSTITUTE PLAYER PRIOR TO THE COMMENCEMENT OF THE MATCH.

Remember: You should first try members of the team with the BYE when looking for a substitute player. Alternatively, the following players may be prepared to act as substitute players. Note that the appearance of the person's name on this list does not indicate that they are necessarily available to play. This is intended as a guide only.

#### Substitute Players (Fill-Ins):

- **GEOFF DUNBAR** (no.1) 5571 5554 / 0419 717 753
- FORREST ADAMSON (no.2) 0416 685 830
- HEINZ PEPPING (no.3) 5564 7813 / 0419 131 487
- GEOFF GREEN (no.3) 0407 747 919
- FERUCCIO STANCIU (no.3) 0478 121 018
- WILLIAM TONG (no.3) 5539 2224 / 0412 881 638

<sup>\*</sup>Div 2 no.3s may fill in for absent Div 3 no. 1 if nobody else is available